

Office Mailing Address:  
 Scott F. Waterman, Trustee  
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Send Payments **ONLY** to:  
 Scott F. Waterman, Trustee  
 P.O. Box 680  
 Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
 Activity for the period from 01/01/2020 to 06/09/2021  
**Chapter 13 Case No. 18-11517-PMM**

DELMIN A THEN  
 2928 GERARD AVENUE  
 SINKING SPRINGS PA 19608

Petition Filed Date: 03/06/2018  
 341 Hearing Date: 05/15/2018  
 Confirmation Date: 02/21/2019

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
01/03/2020	\$1,000.00	6453720000	04/02/2020	\$2,000.00	6682276000	05/20/2020	\$6,400.00	6801910000
09/21/2020	\$2,000.00	7096506000	12/18/2020	\$3,000.00	7316427000	01/14/2021	\$3,225.00	7378765000
<b>Total Receipts for the Period: \$17,625.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$29,690.00</b>								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
2	PORTFOLIO RECOVERY ASSOCIATES »» 002	Unsecured Creditors	\$0.00	\$0.00	\$0.00
4	PORTFOLIO RECOVERY ASSOCIATES »» 004	Unsecured Creditors	\$0.00	\$0.00	\$0.00
1	QUANTUM3 GROUP LLC as agent for »» 001	Unsecured Creditors	\$482.91	\$0.00	\$482.91
3	TOYOTA MOTOR CREDIT CORP »» 003	Secured Creditors	\$0.00	\$0.00	\$0.00
5	WELLS FARGO BANK NA »» 005	Mortgage Arrears	\$48,024.85	\$23,238.01	\$24,786.84
6	BURKE & HESS »» 006	Attorney Fees	\$3,850.42	\$3,850.42	\$0.00

Chapter 13 Case No. 18-11517-PMM

**SUMMARY**

Summary of all receipts and disbursements from date filed through 6/9/2021:

Total Receipts:	\$29,690.00	Current Monthly Payment:	\$1,175.00
Paid to Claims:	\$27,088.43	Arrearages:	\$5,875.00
Paid to Trustee:	\$2,601.57	Total Plan Base:	\$60,240.00
Funds on Hand:	\$0.00		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE!** Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).